

2018 — 2019

NOTIONS

(NOWHERE)



FOR
INTERESTING
PEOPLE

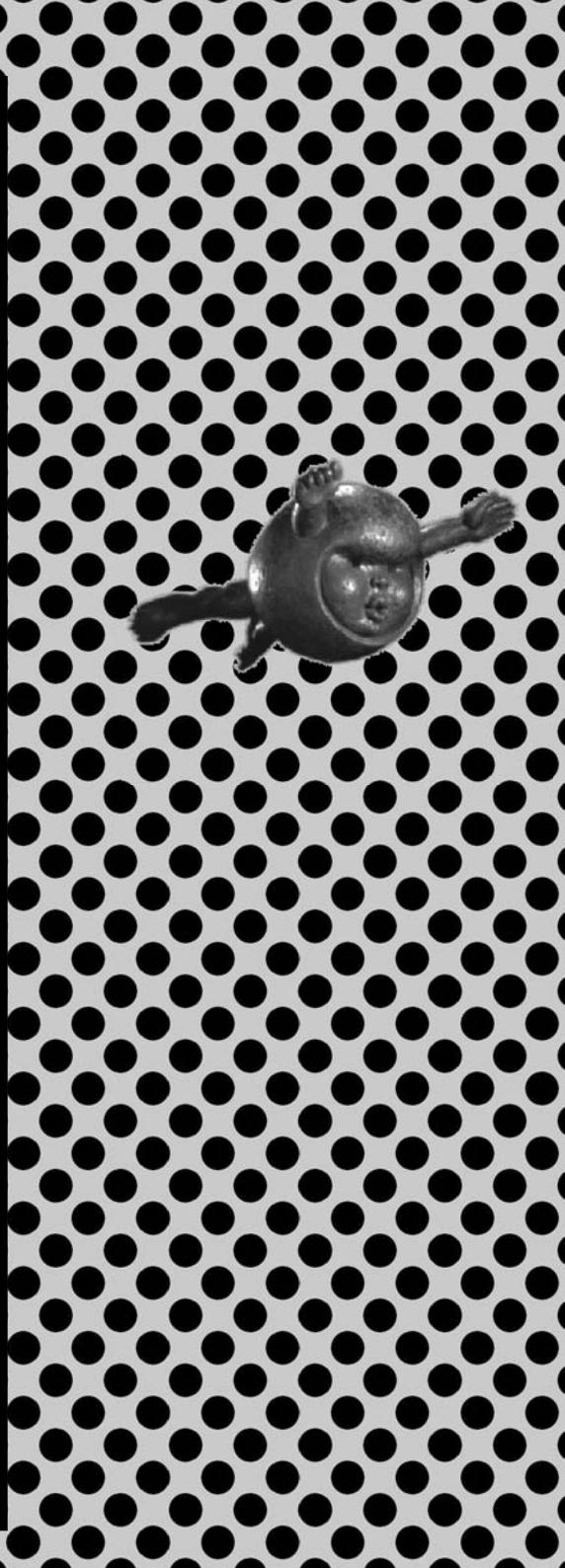
NOTIONS

is a casual compilation
of creative ideas
for interesting people
by interesting people

Please consider it and
pass it on to other interesting people.

Contributors responded to an open call
and a themed “moodboard” that included
Ng Eng Teng’s *Freedom Child* (1978),
Caspar David Friedrich’s *Wanderer
above a Sea of Fog* (1818), and songs[☞].

This issue features works submitted by:
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Angeles, USA), TiLa Lara – Flâneur
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Ellen (Amsterdam, Netherlands), Jack
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Jessie Lim (Singapore), Lynx Ng
(Singapore), almost asthma (Singapore),
Kozue Yamamoto (Singapore/Japan),
Agnese Čemme (Riga, Latvia, EU),
Louise Allain (France/Barcelona, Spain),
Ng Ann Nah (Singapore/UAE),
Lee Ju-Lyn (Singapore/Nowhere),
and those who prefer being unnamed.
Thank you all for sharing your ideas.
Intellectual and all other rights of the
works remain with originators.
Sincere thank you also to contributors
not included this time. This issue
owes its fruition to the patience and
encouragement of its contributors and
all other supporters. This zine is for
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entirety. Thank you for supporting this
humble zine.



But I am now here.

This issue was delayed because it got lost, which on hindsight, is kinda given, considering its theme:

Where are you going? Where have you been?

A recommended “soundtrack”:
No Queen Blues by Sonic Youth
Runaway Train by Soul Asylum
Beyond the Sea by Bobby Darin
Somewhere only we know by Lily Allen



何去何从（汉语成语）

[拼音] hé qù hé cóng

[释义] 去：去除；从：跟随。去除什么，跟随什么？多指在重大问题上做出某种抉择。

*现在多此成语错误理解为：到哪儿去，跟什么走。【这是错误解释，用于对照】

[英语翻译] qù: to remove, cóng: to follow. What is to be gotten rid of, what is to be followed? What course to follow? What path to take? What should one do?

*Often misunderstood to mean: Where to go or walk towards?

[成语典故] 战国·楚·屈原《楚辞·卜居》：
“此孰吉孰凶；何去何从？” [1]

词语辨析

[近义] 犹豫不决 举棋不定

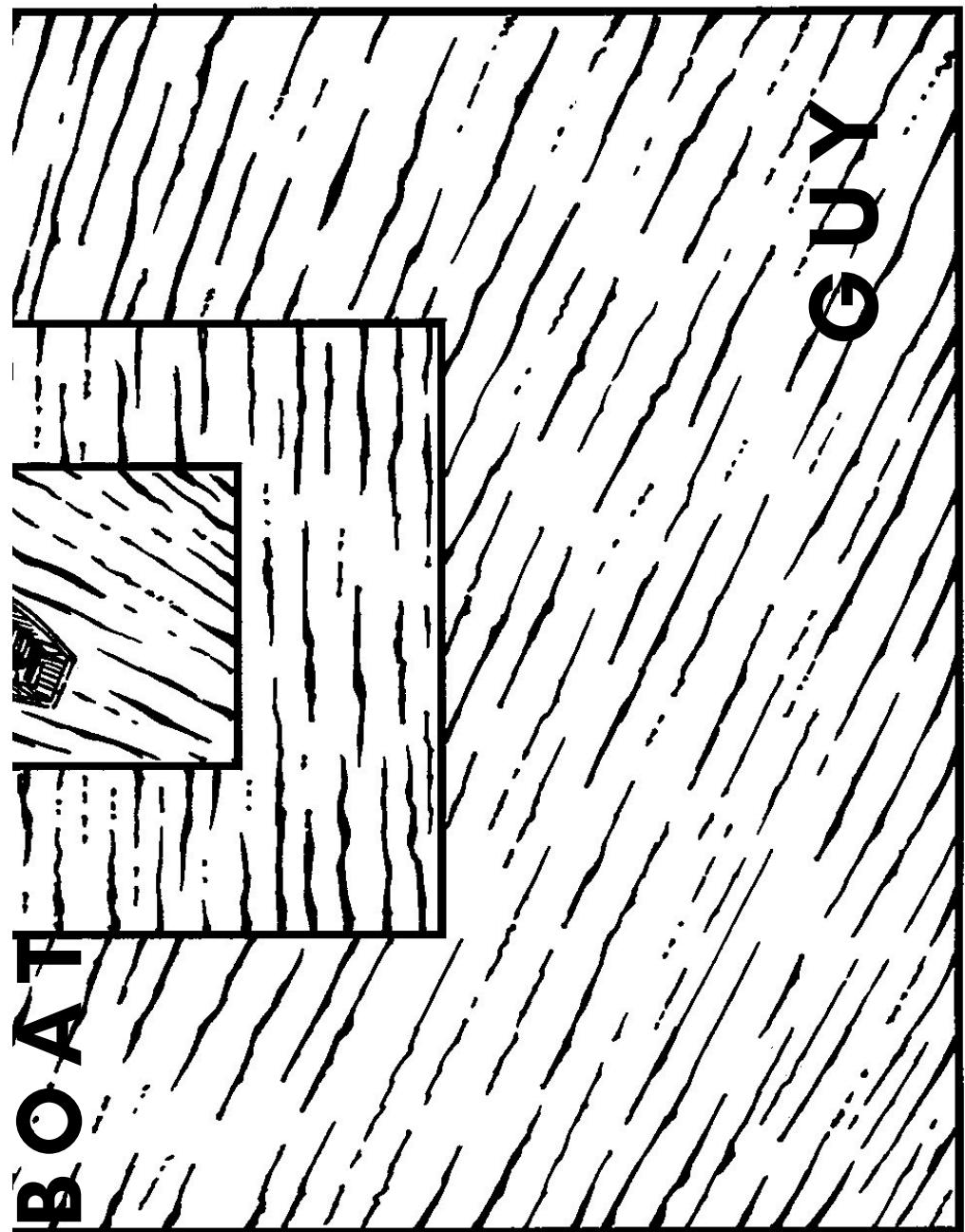
[反义] 听天由命 听之任之

[用法] 原形容心中惶惑；无所适从。现指在重大问题上选择什么方向。一般作主语；谓语。

成语示例

(1) 抗拒从严；坦白从宽；对于贪污者来说；何去何从；等待最后的抉择。

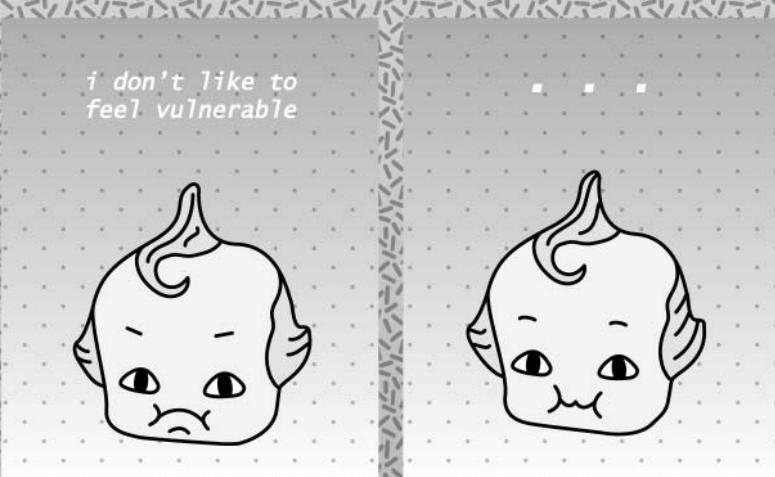
(2) 现在是关键时刻了；是冲上去战胜敌人；还是退下来保存自己；何去何从；你要早作决定。



WAVES



何去何从
何从何去
何从何去
何去何从
何去何从
何从何去



Where are we going? Where have we been? (2018) Lee Ju-lyn
A variable dimension mixed media installation
In collaboration with Jillian Wong and Mandy Zhuang



我们从何处来

“Where do we come from / W

is one of the greatest
as well as the title of
Did I ever tell you
The world is

我们是谁？

On the planet named the e
if you hold your precious
as trying to touch such a
to be called love, the f
and your tears of sorrow
It's about love only w
to ascent the

Our world is determin
that is estab
Poems co
Therefore, the wo

Even if the sun is not rise in the
planets, poets would write
until the day when they go
since it's th

我们向何





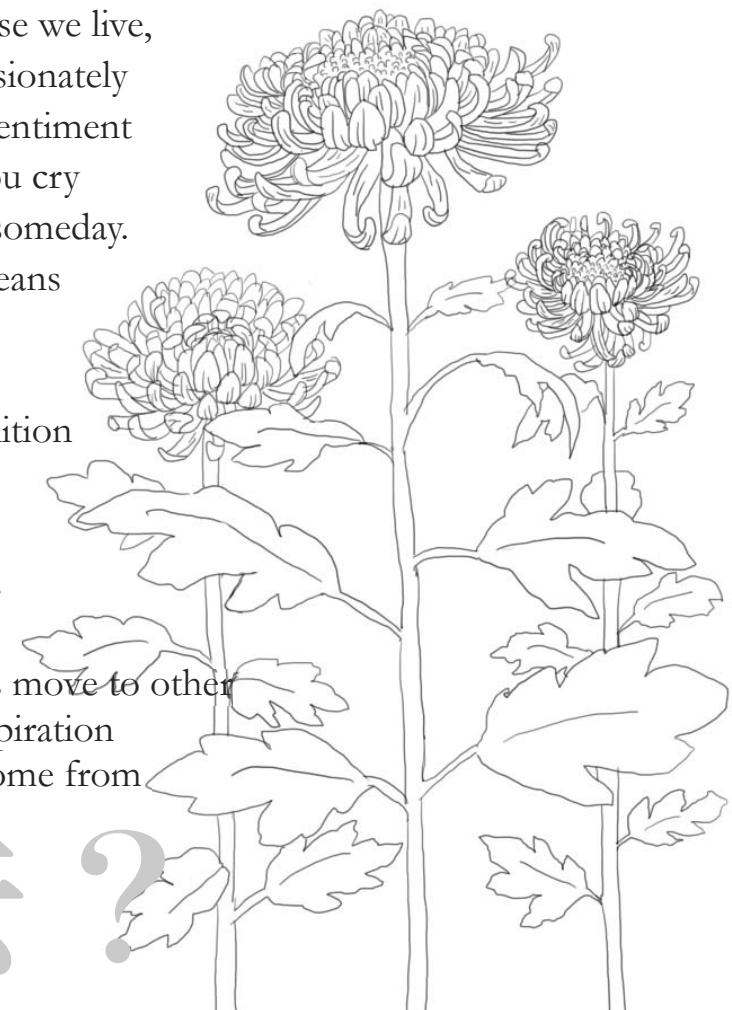
What are we / Where are we going"
first proposition of the life
the painting by Gauguin.
the secret of this world?
is made of poems.

arth in the only universe we live,
s one in your arms passionately
strong but intangible sentiment
ailed attempt makes you cry
go back to the ocean someday.
when the act of love means
e ladder to beauty.

ned by our own recognition
lished by words.
nsist of words.
world is made of poems.

the East as human beings move to other
te poems by divine inspiration
o back to where they come from
their raison d'etre.

處去？





10.04.18

What do I know
this movement
of the stream
transparent
the grass is green
sun in the triangle shape
nothing is still
only change is certain
nature of an animal
knowledge of a path
and curiosity

14.03.17

Who are you,
butterfly for the first time,
this slow movement
in no time, yet all the sky
changes constantly and never,
you can draw a fine line
like a plane, crossing -

 this evening sky
to vanish in the sea,
where rows of distance
separates this locomotion
of passing clouds

 locomotion
of reflections
 from now.

Amorečamne

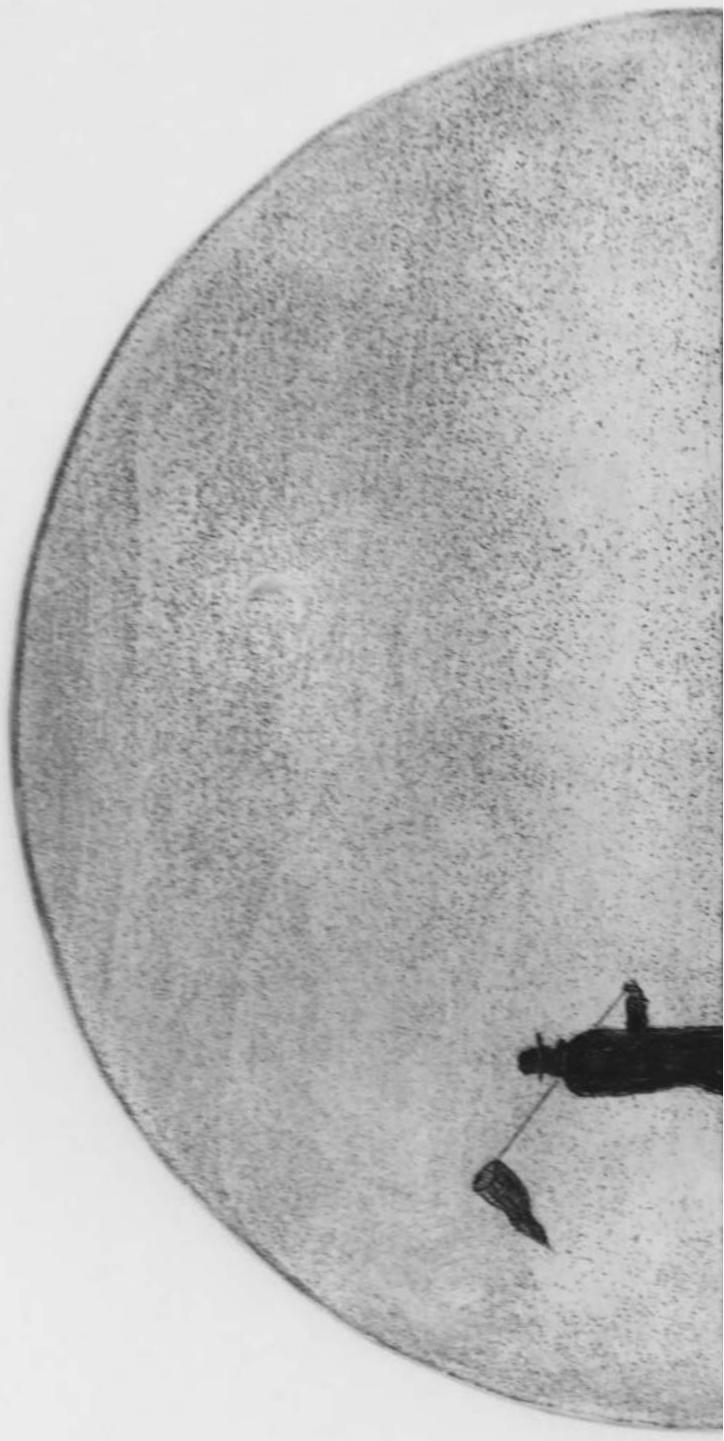




179 , encore en retard

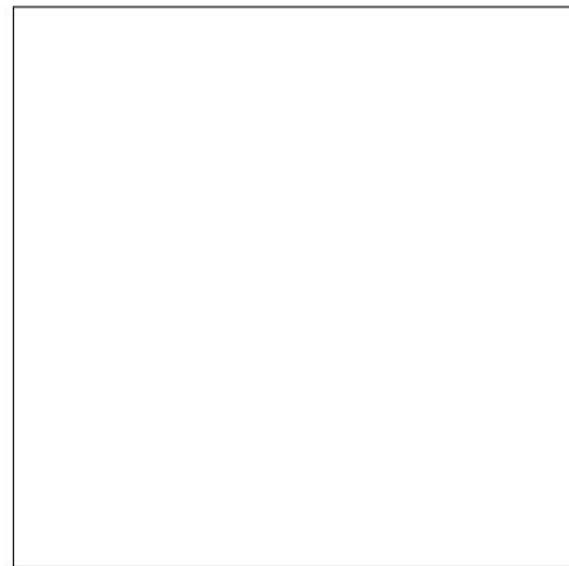
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3. I looked
back at home.

4. I kept going
holding the
rope.



*1.2.3. Kim Hyesu, *Being Independent Series*, 2015, Ceramics, 15x15cm

*4. Create your own 4th frame and share on instagram by tagging @hyesu_km
or by sending through Direct Message. I look forward to hear your own story!

[A Four-Frame Story]



1. I was home.

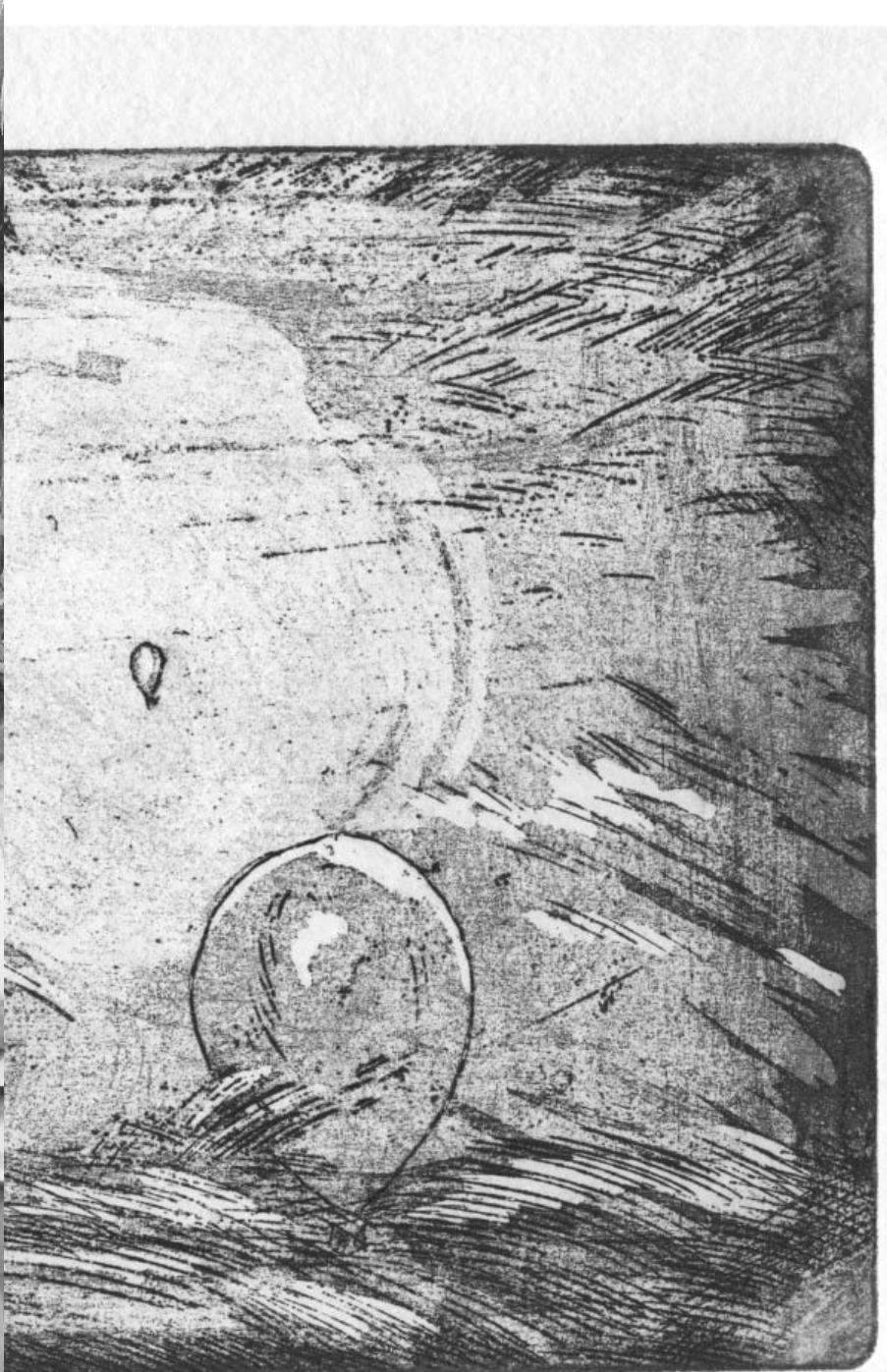


2. I left home
holding the rope.





Ana hahn



age

L. Chodine



I/xx

Voy

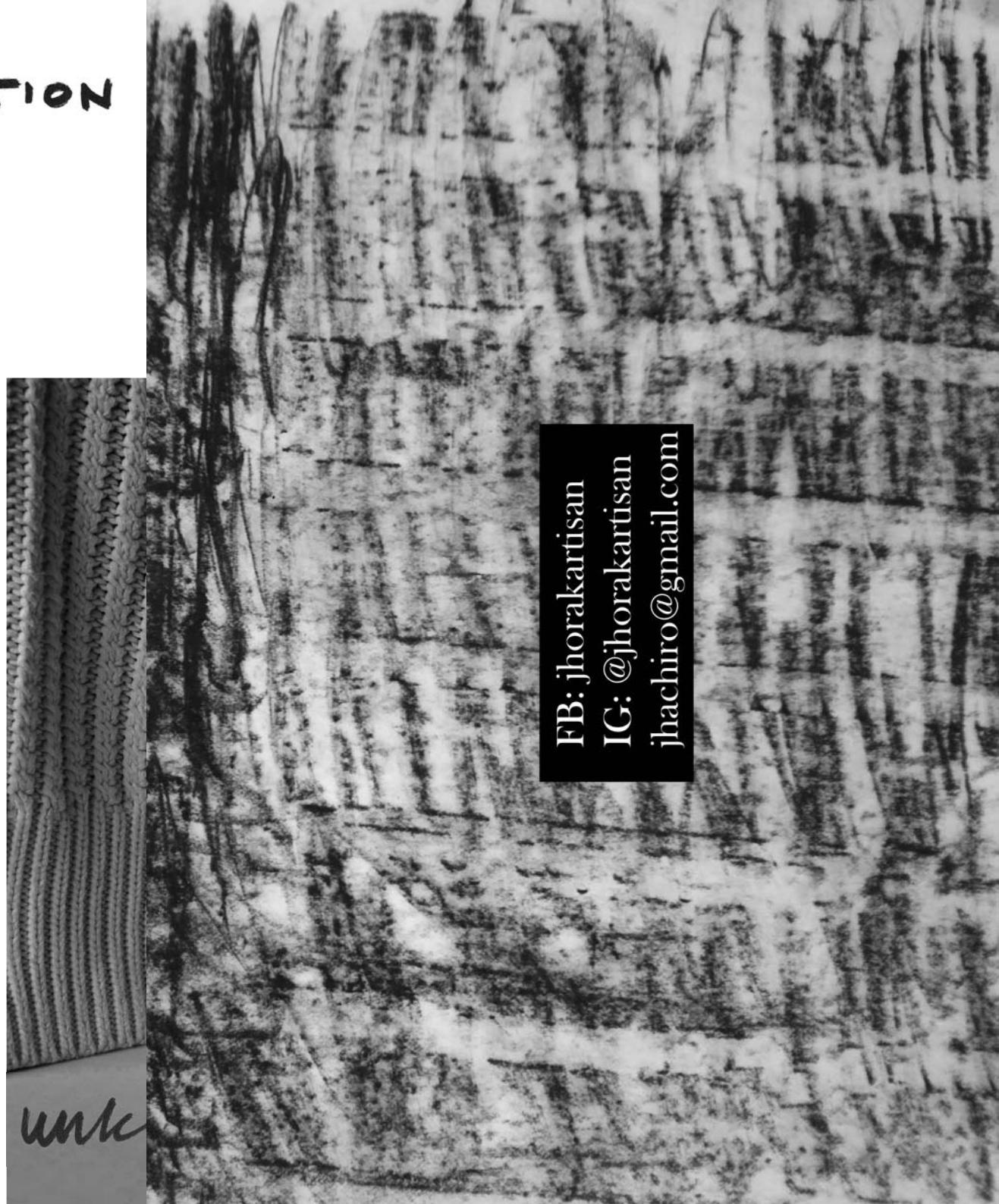


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DESTINATION



destination unk



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UNKNOWN

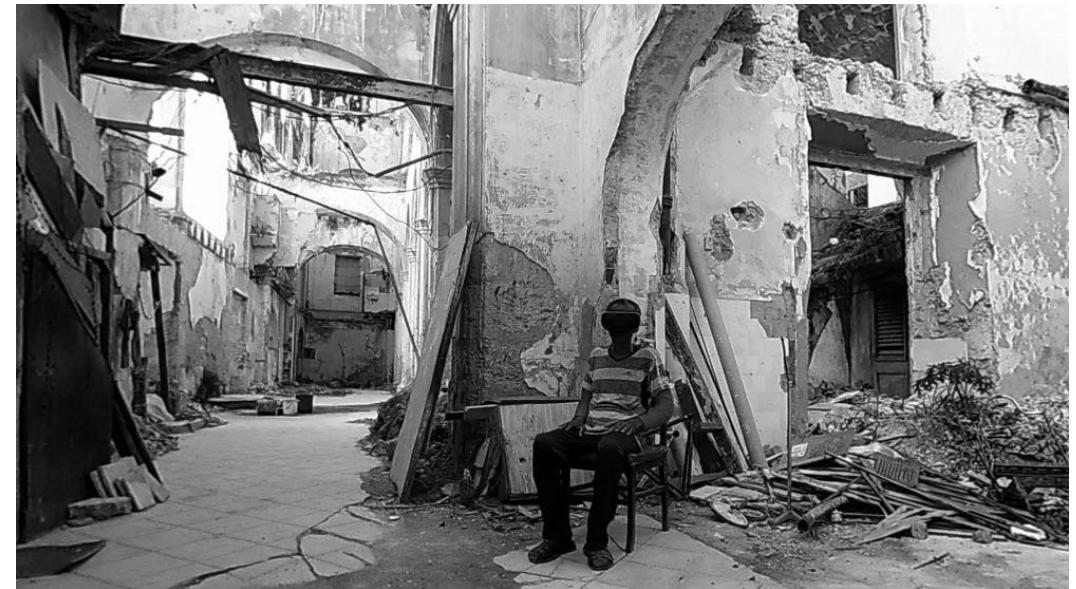


@lidka.mbl

PARADISE IS EVERYWHERE



People in Havana, Cuba, filmed during their daily work or leisure acitivities. They wore Virtual Reality glasses.



ses, and left their country for the first time. <https://www.youtube.com/watch?v=f4y9GttEonk>



I wait there under
that I do not
have answers, or
indeed even wonder
& I am asking
the right question
No such comfort

Let us presuppose
a finality as
to who we are
is a form
& follow, if
one is unable to
recognize the more
open and natural
that makes us
human. We adapt
in both darkness
and light.



Is it then a vanity
to pursue that which
cannot (and must
not) be attained?
Is unity a feature
and nothing more?

Can we not, too,
be a task, even if
it is a whole life
to hide a clever,
shyder truth.

The disposition
that pervades

our second

principle of

plant it tall

and what

represents deceit.



It is sufficient to
be unprisoned.
It is enough to
assume what
your current
understanding of
what you see (or
not see) is to be
a systemizing, em-
pirical truth by
which you can know
you existence. No.

I know that I
am saying it -
the truth, in a
certain dimension,
has to be falsifiable.
If it cannot be
proven otherwise,
it cannot be true.
It can be opinion,
perception, belief,
but never truth.

I am saying it -
the truth, in a
certain dimension,
has to be falsifiable.



